

DECEMBER 02, 2002

ALSTON & BIRD LLP CHRISTOPHER M. HUMPHREY 101 SOUTH TRYON STREET SUITE 4000 CHARLOTTE, NC 28280-4000

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DEC 9 2002



UNITED STATES PATENT AND TRADEMARK OFFICE NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

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PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE. ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

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BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

USALA, ANTON-LEWIS

DOC DATE: 08/05/2002

ASSIGNEE:

ENCELLE, INC. 1800 N. GREENE STREET GREENVILLE, NORTH CAROLINA 27834

SERIAL NUMBER: 09870424

PATENT NUMBER:

FILING DATE: 05/30/2001

ISSUE DATE:

SAUNDRA BALLENGER, EXAMINER ASSIGNMENT DIVISION OFFICE OF PUBLIC RECORDS



ASSIGN

09-13-2002



COVER SHEET Patents Only

loase réc	cord the attached original accounting 2220422	Attorney Dkt. No.: 035626/234826
. 1	Name of conveying party(ies):	2. Name and address of receiving party(ics):
,	Anton-Lewis Usala 91/1102	Encelle, Inc. 1800 N. Greene Street Greenville, North Carolina 27834
	nome(s) of conveying purty(ich) uttached? Yes 🔲 No 🛭	OFFICE CF PUBLIC SECROS  Additional name(s) & address(es) attached? The SECROS
۰ ۱	Nature of conveyance:	[
	Assignment  Merger  Security Agreement  Change of Name	Additional name(s) & address(es) attached? Tels Date Additional name(s) & address(es)
Ē	Other	8
. A	Application No. 09/870,424 P	atent No.
is	f this document is being filed together with a new appli s: Additional numbers attached? Yes \( \sum \) No \( \sum \)	cation, the execution date of the application
	lame and address of party to whom correspondence oncerning document should be mailed:	6. Total number of applications and patents involved:  1
B 1	ALSTON & BIRD LLP Bank of America Plaza 01 South Tryon Street, Suite 4000 Charlotte, NC 28280-4000	
		7. Total fee (37 CFR 3.41) \$40.00  Enclosed Authorized to be charged to deposit account
		8. Deposit account number: 16-0605
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Stateme	ent and signature: To the best of my knowledge and belief, the original decument.	e foregoing information is true and correct and any attached copy is a true
1	July	9/4/02
	rson Signing: Christopher M. Humphrey	——————————————————————————————————————
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PAGE 5/7 \* RCVD AT 3/31/2004 2:26:12 PM [Eastern Standard Time] \* SVR:USPTO-EFXRF-1/3 \* DNIS:8729306 \* CSID:9198622260 \* DURATION (mm-ss):06-24

## **ASSIGNMENT - WORLDWIDE**

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, each undersigned inventor has sold and assigned, and by these presents hereby sells and assigns, unto

Encelle, Inc. 1800 N. Greene Street Greenville, North Carolina 27834

its successors and assigns, the entire right, title and interest, so far as concerns the United States and the Territories and Possessions thereof and all foreign countries in and to the invention in "METHOD OF STIMULATING HAIR GROWTH"

as set forth in this United States Patent Application

L	executed concurrently herewith
	executed on
	Application No. 09/870,424; filed May 30, 2001
$\boxtimes$	Application claims priority from Provisional Application No. 60/208,116, filed May 31
	2000, all applications listed above being hereinafter referred to as the "application(s)";

said application for United States Letters Patent, including all divisional, renewal, substitute, continuation, nonprovisionals, continuation-in-parts, and Convention applications based in whole or in part upon said inventions or upon said applications, and any and all Letters Patent and reissues, reexaminations, and extensions of Letters Patent granted for said inventions or upon said applications and every priority right that is or may be predicated upon or arise from said inventions, said applications, and said Letters Patent; said Assignee being hereby authorized to file patent applications in any or all countries on any or all said inventions in the name of the undersigned or in the name of said Assignee or otherwise as said Assignee may deem advisable, under the International Convention or otherwise; the Commissioner of Patents and Trademarks of the United States of America being hereby authorized to issue or transfer all said Letters Patent to said Assignee in accordance herewith; this assignment being under covenant, not only that full power to make the same is had by the undersigned, but also that such assigned right is not encumbered by any grant, license, or other right theretofore given, and that the undersigned will do all acts reasonably serving to ensure that the said inventions, patent applications and Letters Patent shall be held and enjoyed by said Assignee as fully and entirely as the same could have been held and enjoyed by the undersigned if this assignment had not been made, and particularly to execute and deliver to said Assignee all lawful documents including petitions, specifications, oaths, assignments, invention disclaimers, declarations, and lawful affidavits in form and substance which may be requested by said Assignee, to furnish said Assignee with all facts relating to said inventions or the history thereof and any and all documents, photographs,

Attorney Docket No. 35626/234826

RTA 2121232v1

models, samples or other physical exhibits which may embody said inventions, and to testify in any proceedings relating to said inventions, patent applications, and/or Letters Patent.

The undersigned hereby grant(s) an authorized representative of Assignee the power to insert in this Assignment any further identification that may be necessary or desirable to comply with the rules of the U.S. Patent and Trademark Office for recordation of this Assignment.

8-5-02 Date	James Woodward on behalf of Anto	
State of North Cardina		<b>8</b> -
County of Nouke	•	
t, Frank Del Torio, a certify that lames Woodward personally execution of the foregoing instrument.	Notary Public for said County and State, appeared before me this day and acknow	do hereby vledged the d
Witness my hand and official seal, this to DELTO (Official Seal)	the 5th day of August	_, 2002.
***  Mygadian planing expires 8-9-0  COUNTAINTE	Notary Public	*. *

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